

RESOLUTION NO. 35-2022

A RESOLUTION AMENDING THE PHYSICAL DEVELOPMENT PLAN OF THE CITY OF MANCHESTER (WOOD STREET – JESUS MARTINEZ)

WHEREAS, on September 21, 2015, the Board of Mayor and Aldermen of the City of Manchester, Tennessee adopted a Physical Development Plan as contemplated by T.C.A. 13-4-202; and

WHEREAS, on July 18, 2022, the Planning Commission of the City of Manchester recommended an amendment to the plan to reclassify a certain property owned by Jesus Martinez, described in Book W397, page 824, Register's Office of Coffee County, Tennessee, from medium density residential to high density residential; and

WHEREAS this constitutes the Planning Commission's initiation of an amendment to the general plan as contemplated by T.C.A. 13-4-202(b)(1)(A); and

WHEREAS the Board of Mayor and Aldermen of the City of Manchester gave notice in a newspaper of general circulation in the City that it would hold a public hearing to address an amendment to the Physical Development Plan to incorporate the change from commercial to high density residential as identified above; and

WHEREAS the Board of Mayor and Aldermen held a public hearing on this change in the Physical Development Plan on August 2, 2022; and

WHEREAS, after considering the statements made at the public hearing, the Board of Mayor and Aldermen believes this change to be in the best interest of the City.

BE IT THEREFORE RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the Physical Development Plan of the City of Manchester be and it is amended to reclassify the property owned by Jesus Martinez, described below as high density residential:

Map 075M, Grp B, Ctrl Map 075M, Parcel 021.01

Beginning at a point in the east margin of Wood Street, the same being the southwest corner of Richardson, and the northwest corner of Evannell Brown as shown in a deed of record in Book 107, page 453, Register's Office for Coffee County, Tennessee; thence with Richardson's south line, East 80 feet to a point, the southeast corner of Richardson and the northeast corner of Brown thence South 95 feet to a point; thence a new line, West 80 feet to a point in the east margin of Wood Street; thence with the east margin of Wood Street, North 95 feet to the beginning.

For source of title, see Book W397, page 824, Register's Office of Coffee County.

Passed by a majority vote this 2____ day of _____ Aug. _____ 2022.

Marilyn Howard, Mayor

ATTEST: _____
Bridget Anderson, Finance Director